
HOUSE COMMITTEE ON EDUCATION

**H-6625 WILL NOT BE HEARD AT THIS TIME
PROPOSED SUB A/2 HAS BEEN ADDED**

NOTICE OF MEETING

DATE: Wednesday, May 11, 2022
TIME: 3:00 PM
PLACE: Room 101 - State House

SCHEDULED FOR CONSIDERATION

House Bill No. [6625](#)

BY ~~Craven~~

ENTITLED, AN ACT RELATING TO EDUCATION -- SCHOOL BUILDING AUTHORITY
{LC3584/1} (Same as 21H-5444 -- Provides that school construction projects approved after July 1, 2022, that fail to utilize a project's architectural services and project educational design services would only be eligible to receive five (5) incentive points.)

01/06/2022 Introduced, referred to House Education

05/06/2022 Scheduled for consideration

House Bill No. [6667](#)

BY Ranglin-Vassell, Kislak, Barros, Biah, Henries

ENTITLED, AN ACT RELATING TO EDUCATION -- HEALTH AND SAFETY OF PUPILS -- TRAUMA INFORMED SCHOOLS ACT {LC3488/1} (Same as 21H-5936 -- Establishes the implementation of trauma-informed practices in schools throughout the state.)

01/06/2022 Introduced, referred to House Education

01/21/2022 Scheduled for hearing and/or consideration

01/26/2022 Committee recommended measure be held for further study

05/06/2022 Scheduled for consideration

PROPOSED SUBSTITUTE

House Bill No. [6667 SUB A](#)

{LC3488/A/2}

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [8094](#)

BY Kislak, Ajello, Amore, Williams, Morales, Hull, Ranglin-Vassell, Caldwell, Alzate, Batista

ENTITLED, AN ACT RELATING TO EDUCATION -- THE PAUL W. CROWLEY RHODE ISLAND STUDENT INVESTMENT INITIATIVE {LC5684/1} (Revises the process and procedures for state intervention and support for failing public schools, including Providence, as well as chronically under-performing schools.)

04/06/2022 Introduced, referred to House Finance

*** House Bill No. 8094 Continued on Next Page**

*** House Bill No. 8094 Continued from Previous Page**

04/19/2022 Committee transferred to House Education

05/06/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

TELEVISION AND LIVESTREAM

The meeting will be televised by Capitol Television on Cox Communications (channels 15, 61, and 1061 for high definition), Full Channel (on 15) and Verizon (on channel 34). Livestreaming is available at <https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Send written testimony to: HouseEducation@rilegislature.gov

Testimony must include: your name, bill number and viewpoint (for/against/neither).

Any testimony received without a bill number may not be disseminated to members or posted to the website. Written testimony is posted to the General Assembly website as soon as possible. The posting of documents may be delayed due to high volume and will be delayed if submitted or hand-delivered at hearings.

IN PERSON TESTIMONY

Individuals may testify in person, not by telephone. Sign-up sheets are available in/outside the hearing room. Signs/posters/pictures are not allowed to be displayed inside hearing room.

Lisa Cataldi

Committee Clerk

222-2296

HouseEducation@rilegislature.gov

POSTED: FRIDAY, MAY 6, 2022, 5:11 PM

LAST REVISED: TUESDAY, MAY 10, 2022, 2:33 PM

PROPOSED SUBSTITUTE: TUESDAY, MAY 10, 2022, 12:35 PM